Permit #F00037304

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00037304 **Type of Permit:** FILMING **Release Date:** 03/01/2011

Production Company THE INCUBATOR INC

Insured Company Name THE INCUBATOR INC
Contact Phone No. 1 323-645-7129
Contact Phone No. 2
Fax 323-962-7228
Address 1135 N MANSFIELD AVE, 4TH FLOOR
LOS ANGELES, California 90038

Production Title THROUGH THE WORMHOLE 2

Type of Production Documentary

Producer James Younger

Director James Younger

1st AD Jeff Stepp

Production Manager David Kraemer

FilmL.A. Coordinator Naomi Kajiyama

Location Manager David Kraemer
Primary Phone Mobile - 310-623-2278
Secondary Phone Office - 323-645-7129

Location Assistant David Kraemer
Primary Phone Mobile - 310-623-2278
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,195.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00037304
Production Company THE INCUBATOR INC
Insured Company THE INCUBATOR INC
Production Title THROUGH THE WORMHOLE 2

Location Manager David Kraemer
Primary Phone Mobile - 310-623-2278
Secondary Phone Office - 323-645-7129

Location Address 1805 N Topanga Canyon Blvd, Topanga, CA, 90290

Location Name KELLY'S GULCH (NORTH)

Location Type Private Residence

Location Description LA COUNTY/KELLY\'S GULCH

Film Dates 3/2/2011 - 3/2/2011 08:00 - 21:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	20
Cube Trucks	1
Generator	1
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	6
Crew	20
LA County FSA assigned	1

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior dialogue;

Special Effects: F/X Permit # FX78-69

Type	No. Times Per Day	No. Takes Per Take
Camp Fire	1	1

Description of F/X Scene: 3 boy scouts and camp leader will be roasting marshmallows around a small camp fire.

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Location Notes GENERALLY, NO SMOKING IS ALLOWED BY LA COUNTY FIRE DEPT.; CREW SMOKING AREA MAY BE DESIGNATED BY THE FIRE DEPT ON A CASE-BY-CASE BASIS DEPENDING ON WORKING AND WEATHER CONDITIONS

Coordinator Note 486-69 / FSA & 2500 gal water truck required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT